

The El Paso Chapter of The Military Order of the World Wars

Chartered

26 March 1960



A Patriotic Organization

COMMANDER

Jesus Beltran LTColonel U.S. Army (Ret)

No. 11.

DECEMBER BULLETIN

1 JUNE 2019

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The El Paso Chapter, MOWW, P.O. Box 640475, El Paso, Texas 79904

COMMANDER'S COMMENTS

Hello to all companions, June will bring an end to the fiscal year. We have had quite a busy spring with all of the activities that we have been involved in. In May, we honored first responders and officer of the year. Those individuals were fire Officer of the Year Eric J. Gonzalez, El Paso Sheriffs, Law Enforcement of the Year, Sgt. Robert Graniano, and El Paso Sheriffs Office Volunteer of the Year. Congratulations to all three gentlemen for the splendid work you have done and continue to do for our community and nation.

The new leadership for the coming year were also elected. They are Jesus Beltran, Commander, David Thackston, Senior Vice commander, Junior Vice Commander is vacant, Laura Beltran, Chaplain, Pauline Ballesteros, treasurer, Joanne Barton, Adjutant. Past commanders continue to be on staff as well as Buck Hamilton, Webmaster and Monthly Bulletin Editor, Kevin Lassiter, Marshall, and VCINC Paula Mitchell.

As this is the end of the fiscal year, I want to thank all those that contributed to the success of this past year's activities, Laura Beltran, Paula Mitchell, Pauline Ballesteros, Joanne Barton, David Thackston, Dave Powell, Buck Hamilton, Elsa and Rafael Garcia, Kevin Lassiter. Also assisting as friends of the Chapter were Rene Rodela, and Robert Jesky. All of you contributed to one or more activities and that is what made the chapter successful. "Thank you to all of you", I appreciate your contributions to our chapter and in keeping our motto, "It is Nobler to Serve Than to be Served." I look forward to working with all of you again starting in June, at which time we will be honoring the citizens of the year for 2019 and 2018.

Jesus Beltran, LTC, USA, Ret;d

COMMANDER



Newsletter

CHAPTER STAFF

COMMANDER

LTC Jesus Beltran

915-740-3778

Sr VICE COMMANDER

CPT David Thackston

915-479-4467

Jr VICE COMMANDER

COL Marie Morency

360-070-6075

Treasurer

COL Maureen Lofberg

ADJUTANT

MAJ Jo Anne Barton

915-751-7076

CHAPLAIN

Ms Laura Beltran

915-525-6647

MARSHALL

CPT David Thackston

915-479-4467

STAFF OFFICERS

LtCol Buck Hamilton

915-540-9626

LTC Lud Bezemeck

915-591-5106

CPT Paula Mitchell

915-491-4474

CHAPTER STAFF MEETINGS

Are held on the ~~3rd~~ Monday
of the Month @ Golden
Corral on Trans Mtn.

CHAPTER MEMBERSHIP MEETINGS

Are held the 3rd Saturday of
the Month @ JULIO'S on Joe
Battle

STAFF MEETING

The next Chapter Staff
meeting will be held on 10
June, 2019 @ the Golden
Corral on Trans Mountain
at 1200 hrs. Come for lunch
@ 1130 hrs.

CHAPTER LUNCH AND MEMBERSHIP MEETING

The Chapter
lunch/membership meeting
will be held on 15 June 2019
@ JULIO'S on JOE
BATTLE. Social Hour
will begin @ 1100 hrs. Lunch
will be served at 1200hr
followed by business meeting.

**The Inductions of STAFF
OFFICERS for 2019-2020
will be conducted by
VICE CINC Paula Mitchell.
Two CITIZENS OF THE YEAR
will be honored. You will
have to come and see
who they are.**

Call CPT Thackston @
479-4467 for reservations.

UPCOMING EVENTS

10 June 2019, Staff
Meeting.

15 June 2019, Chapter
luncheon meeting.

Induction of STAFF
Officers for 2019-2020

By VICE CINC Paula
Mitchell. TWO

CITIZENS OF THE

YEAR will be honored
this year. You will have

to come to the meeting
to meet them.

4 July 2019,

Independence Day
Parade. Meeting in
front of Hanks HS.

Mid-July Planning
meeting for 2019-

2020. Date, time,
Place TBA.

Plan ahead for the
MOC. It will be held
on 5 OCTOBER 2019
@EPCC ADMIN
BLDG A, 9050
VISCOUNT

May Homeland Security Minute

End of school is often the beginning of vacation season. Holidays can bring their own security risks if we fail to take proper precautions. We live in the digital age and everyone seems to want to share every aspect of their lives. Do you post your vacation plans on your Facebook page? Do you post if your children or grandchildren are coming to visit you?

If you do, you have provided key information to prospective burglars. If you're in Mexico at the beach for two weeks, the your home may be empty for the same period of time. Your address is easily found by the most novice of snoopers, and a professional or amateur burglar can drop by to see if your home is vacant and then plan the most convenient time to remove your stuff. You may also put your relatives' valuables at risk if you post about their visits to you.

Save your vacation posts until you return home and you'll stop the vacation burglar in his tracks.

Also remember to do the following basic security tasks for your home:

1. Tell a neighbor you'll be gone and have them watch your house and place your trash cans on the curb for regular pick up.
2. Stop delivery of your mail and newspaper. Have the Post Office hold it until you return.
3. Place a timer on some lights in the house to give it that lived in look.

Have a safe and enjoyable vacation and remember to always be aware of your surroundings!

CF "Buck" Hamilton
LtCol USMC (Ret)

COMPANION'S UPDATE

Companion Maureen Lofberg has several health problems which has caused her to move to an Assisted Living Facility. At present, she is not up to visitors. I know she would be happy to receive Get Well/Cheer up cards. Her Address is 7949 Sun Mount Drive, Rm # 48, El Paso, TX 79925 .

Congratulations to Companion Paula Mitchell upon her selection to EPCC's Associate Vice President of Instruction and Student Success. After a competitive, Nation wide search, Dr. Paula Mitchell was chosen for this prestigious position. Beside her academic achievements, she is presently running for her 4th year as VICE CINC at the upcoming National Convention.

ADJUTANT Jo Anne Barton



2019 MOWW Convention | REGISTRATION

Grand Vista Hotel; 999 Enchanted Way; Simi Valley, CA | Reservations: 805-583-2000 | \$103.04/day | **Group Code: 2229**

ATTENDEE RANK: _____ SERVICE: _____ FULL NAME: _____

Chapter Name: _____ Region: _____

Home Address _____

Phone _____ Email _____ Companion: Yes / No

Current Offices Held (highest first): _____

★ Need ADA-Compliant Room: YES / NO ★ Dietary Requirements: _____

ATTENDEE RANK: _____ SERVICE: _____ FULL NAME: _____

Chapter Name _____ Region _____

Home Address _____

Phone _____ Email _____ Companion: Yes / No

All Current Office(s) Held: _____

★ Need ADA-Compliant Room: YES / NO ★ Dietary Requirements: _____

COMPANION REGISTRATION: NLT 1 Jul 19: \$295; After 1 Jul 19: \$349/person # _____ x \$ _____ = \$ _____

★ COMPANIONS: PRICE INCLUDES ALL CONVENTION EVENTS AND MEALS. TOURS EXTRA

- CINC Welcome Buffet (INCLUDED), 6 Aug. Menu options: Buffet
- MOWW Awards Luncheon (INCLUDED), 9 Aug.
 - Entrées (with salad & desert): Beef Lasagna (B); Chicken Lasagna (C); Vegetarian Lasagna (V)
 - Entrée Code-Amount (e.g., B-1, C-1, V-1): _____
- CINC Banquet (INCLUDED), 10 Aug.
 - Entrées (with vegetables, salad & desert): Flatiron Steak (S); Grilled Salmon (F); Vegetarian Special (V)
 - Entrée Code-Amount (e.g., S-1, F-1, V-1): _____

NON-COMPANION À LA CARTE MEAL PRICES (ONLY):

★ NON-COMPANIONS: PRICE ONLY INCLUDES À LA CARTE MEALS. OTHER CONVENTION EVENTS NOT INCLUDED. TOURS EXTRA

- CINC Welcome Buffet (6 Aug) à la carte price # _____ x \$50 = \$ _____
- Awards Luncheon (9 Aug) à la carte price. # _____ x \$50 = \$ _____
 - Entrées (with salad & desert): Beef Lasagna (B); Chicken Lasagna (C); Vegetarian Lasagna (V)
 - Entrée Code-Amount (e.g., B-1, C-1, V-1): _____
- CINC Banquet (10 Aug). Non-Companion à la carte price. # _____ x \$95 = \$ _____
 - Entrées (with vegetables, salad & desert): Flatiron Steak (S); Grilled Salmon (F); Vegetarian Special (V)
 - Entrée Code-Amount (e.g., S-1, F-1, V-1): _____ **TOTAL = \$ _____**

Tour 1: MOWW Golf Tourney Tierra Rejada Golf Club (5 Aug)	# _____ x \$60 = \$ _____
Tour 2: Griffith Observatory & Hollywood Sign lunch included (6 Aug)	# _____ x \$55 = \$ _____
Tour 3: Autry Museum of the American West lunch included (6 Aug)	# _____ x \$65 = \$ _____
Tour 4: The Getty Villa lunch included (7 Aug)	# _____ x \$55 = \$ _____
Tour 5: VFW Museum of Military History (7 Aug)	# _____ x \$5 = \$ _____
Tour 6: Mission San Fernando Museum lunch included (8 Aug)	# _____ x \$60 = \$ _____
Tour 7: Reagan Presidential Library no charge if attend CINC Banquet (8 Aug)	# _____ x \$20 = \$ _____
	TOTAL = \$ _____

Make registration checks payable to: "Bradley-Hanson Chapter MOWW" (personal checks only). Mail check & registration form to Lt Col David J. Worley, USAF (Ret); 18404 San Jose St.; Northridge, CA 91326. Questions? Call 818-723-4014. (v.5)



2019 MOWW CONVENTION | AGENDA

(POINT OF CONTACT: CHIEF OF STAFF)

Grand Vista Hotel; 999 Enchanted Way; Simi Valley, CA | Reservations: 805-583-4000 | \$103.04/day | Group Code: 2229

PRE-CONVENTION: MONDAY, 5 AUGUST 2019				
TIME	EVENT	SET-UP	ROOM	ATTENDEES
0900-1700	TOUR #1: MOWW GOLF TOURNEY	TIERRA REJADA GOLF CLUB; MOODYPAK, CA		ALL REGISTRANTS
PRE-CONVENTION: TUESDAY, 6 AUGUST 2019				
TIME	EVENT	SET-UP	ROOM	ATTENDEES
0700-0945	PRE-CONVENTION EXCOM MEETING	(BOX SQUARE, 20)	BOARDROOM	EXCOM MEMBERS
1030-1130	MOWW BOARD OF TRUSTEES	(BOX SQUARE, 20)	BOARDROOM	TRUSTEES
1130-1245	LUNCH AS DESIRED			
1200-1600	TOUR #2: GRIFFITH OBSERVATORY & HOLLYWOOD SIGN		LOS ANGELES, CA	SPOUSES/GUESTS
1200-1600	TOUR #3: AUTRY MUSEUM OF THE AMERICAN WEST		LOS ANGELES, CA	SPOUSES/GUESTS
1300-1445	COUNCIL OF AREA COMMANDERS (CAC) MEETING	(BOX SQUARE, 20)	BOARDROOM	CAC MIRS
1500-1645	PATRIOTIC EDUCATION, INC. (PEI), MEETING	(BOX SQUARE, 20)	BOARDROOM	PEI MIRS
1530-1630	HANN-BUSWELL CHAPTER MEETING (AV)	(CLASSROOM, 60)	VENTURA	CHAPTER MEMBERS
1645-1715	NATIONAL OFFICER CANDIDATE MEETING	(BOX SQUARE, 20)	BOARDROOM	NAT CANDIDATES
1800-2100	CINC WELCOME BUFFET (AV)	(BANQUET, 250)	BALLROOM	ALL REGISTRANTS
CONVENTION: WEDNESDAY, 7 AUGUST 2019				
TIME	EVENT	SET-UP	ROOM	ATTENDEES
0800-0810	CINC PERSPECTIVE (AV - ALL COURSES)	(CLASSROOM, 250)	BALLROOM	ALL CONFEREES
0810-1000	COMMAND & STAFF COURSE (AV)	(CLASSROOM, 250)	BALLROOM	ALL CONFEREES
1000-1045	IRS FILING & TG REPORTING COURSE (AV)	(CLASSROOM, 250)	BALLROOM	ALL CONFEREES
1045-1200	MOWW WEBSITE COURSE (AV)	(CLASSROOM, 250)	BALLROOM	ALL CONFEREES
1200-1300	LUNCH AS DESIRED			
1300-1800	TOUR #4: THE GETTY VILLA		PACIFIC PALISADES, CA	ALL REGISTRANTS
1300-1500	TOUR #5: VFW MUSEUM OF MILITARY HISTORY		SIMI VALLEY, CA	ALL REGISTRANTS
	DINNER AS DESIRED			
CONVENTION: THURSDAY, 8 AUGUST 2019				
TIME	EVENT	SET-UP	ROOM	ATTENDEES
0830-1530	TOUR #6: MISSION SAN FERNANDO MUSEUM (REY DE ESPARA)		MISSION HILLS, CA	ALL REGISTRANTS
0700-0830	COUNCIL OF PAST COMMANDERS-IN-CHIEF (CPC)	(BOX SQUARE, 20)	BOARDROOM	CPC MIRS
0830-0930	MOWW COMMANDERS' CALL	(CLASSROOM, 50)	VENTURA	CMIRS, EXCOM
0930-1030	MOWW COMMITTEE CHAIRS' CALL	(CLASSROOM, 50)	VENTURA	CMYES, EXCOM
1030-1130	YLC & YES DIRECTORS' CALL	(CLASSROOM, 50)	VENTURA	YLC/YES, EXCOM
1300-1615	TOUR #7: REAGAN PRESIDENTIAL LIBRARY & MUSEUM		SIMI VALLEY, CA	ALL REGISTRANTS
	DINNER AS DESIRED			
1800-2100	HANN-BUSWELL CHAP COCKTAILS & DINNER (AV)	(BANQUET, 80)	BALLROOM	CHAPTER MEMBERS
CONVENTION: FRIDAY, 9 AUGUST 2019				
TIME	EVENT	SET-UP	ROOM	ATTENDEES
0700-0745	MOWW MEMORIAL SERVICE (AV)	(BANQUET, 250)	BALLROOM	ALL REGISTRANTS
0800-1015	MOWW CONVENTION I BUSINESS (AV)	(BANQUET, 250)	BALLROOM	ALL REGISTRANTS
1100-1230	MOWW AWARDS LUNCHEON (AV)	(BANQUET, 250)	BALLROOM	ALL REGISTRANTS
1330-1415	NON-DENOMINATIONAL WORSHIP SVC (AV)	(BANQUET, 250)	BALLROOM	ALL REGISTRANTS
1430-1600	REGION COMMANDER TRAINING PLAN PREVIEW	(CLASSROOM, 25)	VENTURA	Ed & TNG CMTE & RGN CMIRS
	DINNER AS DESIRED			
1900-2100	SPECIAL EVENT: CENTENNIAL CELEBRATION (AV)	(BANQUET, 150)	BALLROOM	OPTIONAL ALL
CONVENTION: SATURDAY, 10 AUGUST 2019				
TIME	EVENT	SET-UP	ROOM	ATTENDEES
0800-0830	MOWW CANDIDATE PRESENTATIONS (AV)	(BANQUET, 250)	BALLROOM	ALL REGISTRANTS
0800-0915	TELLER SUPPORT MEETING (NOM CMTE)	(BOX SQUARE, 20)	BOARDROOM	TELLERS
0830-0915	MOWW DELEGATE VOTING (AV)	(BANQUET, 250)	BALLROOM	ALL DELEGATES
0930-1045	MOWW CONVENTION II GEN STAFF (AV)	(BANQUET, 250)	BALLROOM	ALL REGISTRANTS
1100-1300	LUNCH AS DESIRED			
1800-1850	CINC RECEIVING LINE	(RECEPTION, 350)	REAGAN LIBRARY	ALL REGISTRANTS
1900-2100	CINC BANQUET (AV)	(BANQUET, 350)	REAGAN LIBRARY	ALL REGISTRANTS
POST-CONVENTION: SUNDAY, 11 AUGUST 2019				
TIME	EVENT	SET-UP	ROOM	ATTENDEES
0800-1300	POST-CONVENTION EXCOM	(BOX SQUARE, 20)	BOARDROOM	EXCOM MEMBERS
0800-0950	EXCOM SPOUSE/PARTNER "MEET 'N' GREET"	(BOX SQUARE, 20)	VENTURA	SPOUSES/PARTNERS

NOTE: The Hospitality Room is in the Grand Vista Hotel's "President's Club"

**OFFICERS FOR 2019-2020
EL PASO CHAPTER, MOWW**

**COMMANDER
Sr. VICE COMMANDER
Jr. VICE COMMANDER
ADJUTANT
TREASURER
CHAPLAIN
MARSHALL**

**LTC JESUS BELTRAN
CPT DAVID THACKSTON

MAJ JO ANNE BARTON
LTC PAULINE BALLESTEROS
MS LAURA BELTRAN
KEVIN LASSITER**

APPOINTED STAFF OFFICERS

STAFF OFFICERS

**Ltc BUCK HAMILTON
LTC LUD BEZMEK
CPT PAULA MITCHELL**

Our Chapter participates in many activities through out the year. We really need help from YOU the Companions, who are members of this Organization. In the August Bulletin, you will see a list of various activities we will be involved with. Many will be interacting with Boy/Girl Scouts , JROTC and Grade School Students with Veteran Forums. Please think about these activities and VOLUNTEER TO GET INVOLVED.

MAJ Jo Anne Barton, ADJUTANT

CHAPTER UPDATES

Ltc Buck Hamilton and his wife Aga have recently put our new web site in place. The address is www.elpasomoww.org Our thanks for their time and effort in putting this project in motion.

Starting in August Buck will be the new Bulletin/ Newsletter Editor.

We will need to update your email, home addresses and phone numbers as the newsletter will be sent electronically. For those who do not have email/computer, let us know. The names and numbers are listed on page 2 of this bulletin.

